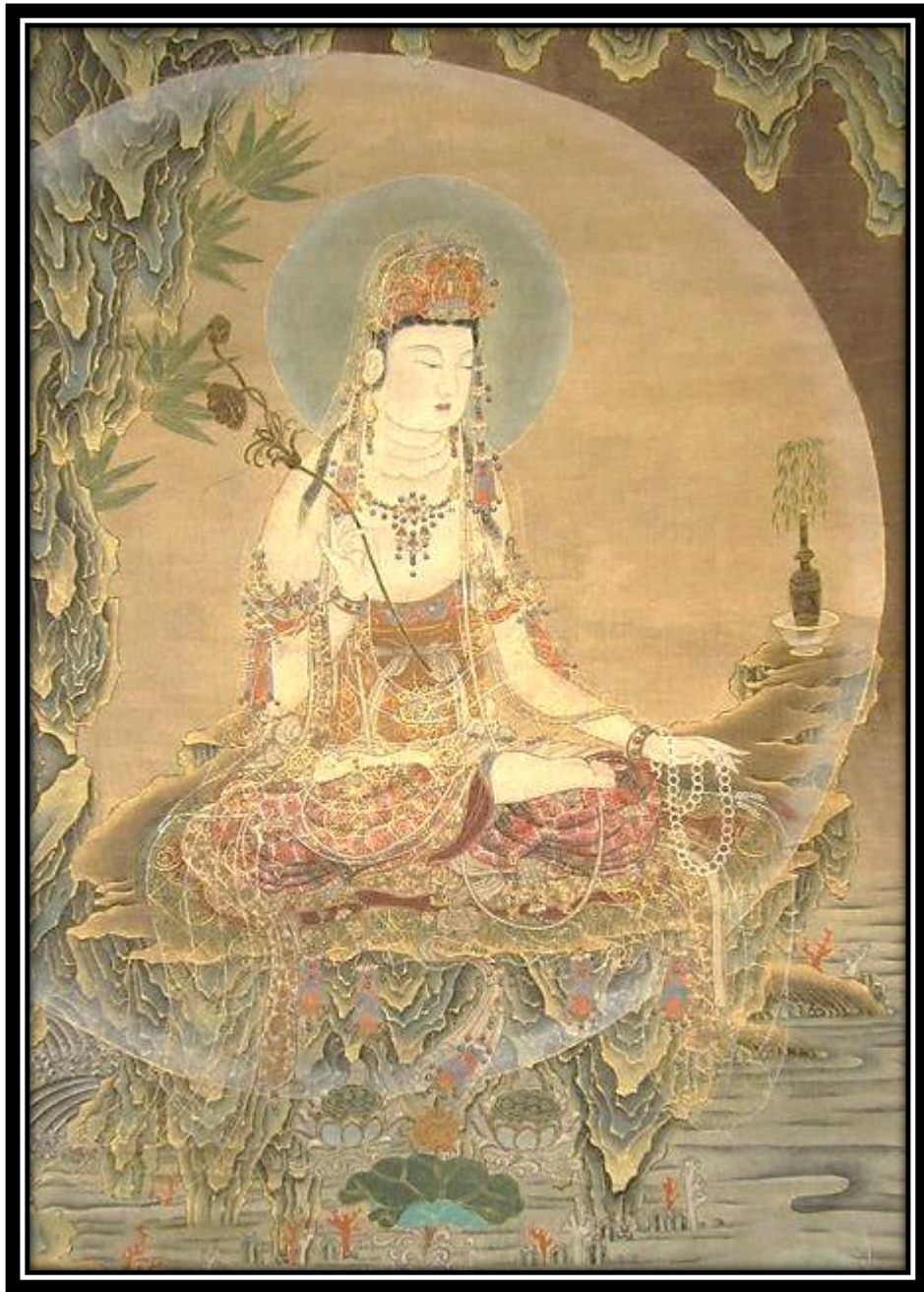


guāng míng dēng fǎ huì chéng xù
光明燈法會程序

ANNUAL LIGHT OFFERING

LIGHT OFFERING DEDICATION



FO GUANG SHAN HSI LAI TEMPLE

Annual Light Offering: Light Offering Dedication

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[wèn xùn lǐ fó sān bài wèn xùn
 問 訊、禮 佛 三 拜、問 訊 Bow + Venerate the Buddha with Three Prostrations + Bow]

[yáng zhī jìng shuǐ zàn
 楊 枝 淨 水 讚 Pure Water of the Willow Sprig Praise]

● yáng zhī jìng shuǐ piàn sǎ sān qiān
 楊 枝 淨 水 徧 灑 三 千

Pure water of the willow sprig showers across the trichiliocosm.

xìng kōng bā dé lì rén tiān
 性 空 八 德 利 人 天

Its nature of emptiness has eight virtues benefitting human and celestial beings,

fú shòu guǎng zēng yán
 福 壽 廣 增 延

extensively enhancing and lengthening blessings and longevity,

miè zuì xiāo qiān huǒ yàn huà hóng lián
 滅 罪 消 愆 火 燄 化 紅 蓮

extinguishing sins and eliminating faults, blazing flames are transformed into red lotuses!

▲ ná mó guān shì yīn pú sà mó hē sà (3x)
 南 無 觀 世 音 菩 薩 摩 訶 薩

Homage to Avalokiteśvara Bodhisattva-Mahāsattva!



[^{sān chēng} 三稱 Triple Invocation]

▲ **ná mó dà bēi guān shì yīn pú sà** (3x)
南無大悲觀世音菩薩
Homage to Great Compassion, Avalokiteśvara Bodhisattva!

[^{kāi jīng jī} 開經偈 Sūtra Opening Verse]

● **wú shàng shèn shēn wéi miào fǎ bǎi qiān wàn jié nán zāo yù**
無上甚深微妙法·百千萬劫難遭遇·
The unsurpassed, profound, and subtly wondrous Dharma,
Is difficult to encounter in hundreds of thousands of myriad kalpas.

wǒ jīn jiàn wén dé shòu chí yuàn jiě rú lái zhēn shí yì
我今見聞得受持·願解如來真實義。
Today we see, hear, receive, and uphold it,
Vowing to understand the Tathāgata's true meaning!

● **miào fǎ lián huá jīng guān shì yīn pú sà pǔ mén pǐn**
妙法蓮華經觀世音菩薩普門品。
Lotus Blossom of the Wondrous Dharma Sūtra: Avalokiteśvara Bodhisattva's Universal Gate Chapter

ěr shí wú jìn yì pú sà jí cóng zuò qǐ piān tǎn yòu jiān hé zhǎng
爾時無盡意菩薩·即從座起·偏袒右肩·合掌
At that time, Akṣayamati Bodhisattva rose from his seat, bared his right shoulder, joined his

xiàng fó ér zuò shì yán shì zūn guān shì yīn pú sà yǐ hé yīn
向佛·而作是言·世尊·觀世音菩薩·以何因
palms facing the Buddha, and said, "World-Honored One, through what causes and conditions

yuán míng guān shì yīn fó gào wú jìn yì pú sà shàn nán zǐ
緣·名觀世音·佛告無盡意菩薩·善男子·
is Avalokiteśvara Bodhisattva named 'Observing the Sounds of the World'?" The Buddha
answered Akṣayamati Bodhisattva, "Virtuous Man, if there be countless hundreds of millions of

ruò yǒu wú liàng bǎi qiān wàn yì zhòng shēng shòu zhū kǔ nǎo
若有無量百千萬億眾生·受諸苦惱·
billions of sentient beings experiencing all manner of suffering who hear of Avalokiteśvara

wén shì guān shì yīn pú sà yì xīn chēng míng guān shì yīn pú sà
聞是觀世音菩薩。一心稱名。觀世音菩薩。
Bodhisattva and invoke his name with single-minded effort, then Avalokiteśvara Bodhisattva

jí shí guān qí yīn shēng jiē dé jiě tuō ruò yǒu chí shì guān shì
即時觀其音聲。皆得解脫。若有持是觀世
will instantly observe the sound of their cries, and they will all attain liberation. If anyone who

yīn pú sà míng zhě shè rù dà huǒ huǒ bù néng shāo yóu shì pú
音菩薩名者。設入大火。火不能燒。由是菩
upholds the name of Avalokiteśvara Bodhisattva were to fall into a great fire, the fire would be

sà wēi shén lì gù ruò wèi dà shuǐ suǒ piāo chēng qí míng hào
薩威神力故。若為大水所漂。稱其名號。
unable to burn that person due to the bodhisattva's awe-inspiring spiritual powers. If anyone,

jí dé qiǎn chù ruò yǒu bǎi qiān wàn yì zhòng shēng wèi qiú jīn
即得淺處。若有百千萬億眾生。為求金
carried away by a great flood, were to invoke his name, that person would immediately reach
shallow waters. If hundreds of millions of billions of sentient beings entered a great sea in

yín liú lí chē qú mǎ nǎo shān hú hǔ pò zhēn zhū dēng
銀。琉璃。砗磲。瑪瑙。珊瑚。琥珀。真珠等
search for treasures such as gold, silver, beryl, mother of pearl, carnelian, coral, amber, and

bǎo rù yú dà hǎi jiǎ shǐ hēi fēng chuī qí chuán fǎng piāo duò
寶。入於大海。假使黑風。吹其船舫。漂墮
pearl, and if a dark storm were to blow their ship off-course, deep into the territory of rākṣasas,

luó chà guǐ guó qí zhōng ruò yǒu nǎi zhì yì rén chēng guān shì yīn
羅刹鬼國。其中若有乃至一人稱觀世音
if there is even one person among them who invokes the name of Avalokiteśvara Bodhisattva,

pú sà míng zhě shì zhū rén děng jiē dé jiě tuō luó chà zhī nàn
菩薩名者。是諸人等。皆得解脫羅刹之難。
then all these people will thus attain liberation from the difficulties posed by these rākṣasas.



yǐ shì yīn yuán míng guān shì yīn ruò fù yǒu rén lín dāng bèi
以是因緣·名觀世音。若復有人·臨當被
Due to these causes and conditions, we call him 'Observing the Sounds of the World.' Or if

hài chēng guān shì yīn pú sà míng zhě bǐ suǒ zhí dāo zhàng xún
害·稱觀世音菩薩名者·彼所執刀杖·尋
someone facing imminent attack invokes the name of Avalokiteśvara Bodhisattva, the knives

duàn duàn huài ér dé jiě tuō ruò sān qiān dà qiān guó tǔ mǎn
段段壞·而得解脫。若三千大千國土·滿
and clubs held by the attackers will then break into pieces, and that person will attain
liberation. If the trichiliocosm was full of yakṣas and rākṣasas

zhōng yè chā luó chà yù lái nǎo rén wén qí chēng guān shì yīn pú
中夜叉羅刹·欲來惱人·聞其稱觀世音菩
seeking to torment people, and they heard someone invoke the name of Avalokiteśvara

sà míng zhě shì zhū è guǐ shàng bù néng yǐ è yǎn shì zhī
薩名者·是諸惡鬼·尚不能以惡眼視之·
Bodhisattva, these evil demons would not even be able to see that person with their evil eyes,

kuàng fù jiā hài shè fù yǒu rén ruò yǒu zuì ruò wú zuì chǒu
況復加害。設復有人·若有罪·若無罪·枉
much less do any harm. Or if someone, whether guilty or not guilty, is bound and

xiè jiā suǒ jiǎn xì qí shēn chēng guān shì yīn pú sà míng zhě
械枷鎖·檢繫其身·稱觀世音菩薩名者·
fettered with manacles, shackles, and cangue, invokes the name of Avalokiteśvara Bodhisattva,

jiē xī duàn huài jí dé jiě tuō ruò sān qiān dà qiān guó tǔ mǎn
皆悉斷壞·即得解脫。若三千大千國土·滿
then all the bonds will instantly shatter, and that person will attain liberation. If the

zhōng yuàn zéi yǒu yī shāng zhǔ jiāng zhū shāng rén jī chí zhòng
中怨賊·有一商主·將諸商人·齎持重
trichiliocosm was full of malevolent bandits, and a merchant chief was leading many merchants

bǎo jīng guò xiǎn lù qí zhōng yī rén zuò shì chàng yán zhū shàn
寶·經過險路·其中一人作是唱言·諸善
carrying valuable treasures along a perilous road, and among them one man were to speak up

nán zǐ wù dé kǒng bù rǔ děng yīng dāng yī xīn chēng guān shì
男子·勿得恐怖·汝等應當一心稱觀世
and say, 'Virtuous men, do not be afraid. You should single-mindedly invoke the name of

yīn pú sà míng hào shì pú sà néng yǐ wú wèi shī yú zhòng shēng
音菩薩名號·是菩薩能以無畏·施於眾生。
Avalokiteśvara Bodhisattva, for this bodhisattva can bestow fearlessness upon sentient beings.

rǔ děng ruò chēng míng zhě yú cǐ yuàn zéi dāng dé jiě tuō zhòng
汝等若稱名者·於此怨賊當得解脫。眾
If you invoke his name, then you will surely be liberated from these malevolent bandits!' and

shāng rén wén jù fā shēng yán nán mó guān shì yīn pú sà chēng qí
商人聞·俱發聲言·南無觀世音菩薩稱其
upon hearing this, if all of the merchants were to call out: 'Homage to Avalokiteśvara

míng gù jí dé jiě tuō wú jìn yì guān shì yīn pú sà mó hē sà
名故·即得解脫。無盡意·觀世音菩薩摩訶薩。
Bodhisattva,' then by invoking his name, they would instantly attain liberation. Akṣayamati,

wēi shén zhī lì wēi wēi rú shì ruò yǒu zhòng shēng duō yú
威神之力·巍巍如是。若有眾生·多於
lofty indeed are the awe-inspiring spiritual powers of Avalokiteśvara Bodhisattva-Mahāsattva. If
there are sentient beings who are prone to desire,

yín yù cháng niàn gōng jìng guān shì yīn pú sà biàn dé lí yù
淫欲·常念恭敬觀世音菩薩·便得離欲。
yet are constantly mindful of and revere Avalokiteśvara Bodhisattva, they will abandon their

ruò duō chēn huì cháng niàn gōng jìng guān shì yīn pú sà biàn dé
若多瞋恚·常念恭敬觀世音菩薩·便得
greed. If they are prone to anger, yet are constantly mindful of and revere Avalokiteśvara, they



lí chēn ruò duō yú chī cháng niàn gōng jìng guān shì yīn pú sà
離瞋。若多愚癡。常念恭敬觀世音菩薩。
will abandon their anger. If they are prone to ignorance, yet are constantly mindful of and

biàn dé lí chī wú jìn yì guān shì yīn pú sà yǒu rú shì děng dà
便得離癡。無盡意。觀世音菩薩。有如是等大
revere Avalokiteśvara, they will abandon their ignorance. Akṣayamati, Avalokiteśvara
Bodhisattva possesses such awe-inspiring spiritual powers, and many have benefited from

wēi shén lì duō suǒ ráo yì shì gù zhòng shēng cháng yīng xīn
威神力。多所饒益。是故眾生。常應心
them. Therefore sentient beings should constantly keep him in mind. "If there is a woman who

niàn ruò yǒu nǚ rén shè yù qiú nán lǐ bài gòng yǎng guān shì
念。若有女人。設欲求男。禮拜供養觀世
wishes for a son, by venerating and making offerings to Avalokiteśvara Bodhisattva, she will

yīn pú sà biàn shēng fú dé zhì huì zhī nán shè yù qiú nǚ biàn
音菩薩。便生福德智慧之男。設欲求女。便
bear a wise son blessed with merits and virtue. If she wishes for a daughter, by venerating and

shēng duān zhèng yǒu xiāng zhī nǚ sù zhí dé běn zhòng rén ài
生端正有相之女。宿植德本。眾人愛
making offerings to Avalokiteśvara Bodhisattva, she will bear a daughter who has planted the
seeds of virtue over lifetimes and is cherished and respected by all.

jìng wú jìn yì guān shì yīn pú sà yǒu rú shì lì ruò yǒu zhòng
敬。無盡意。觀世音菩薩。有如是力。若有眾
Akṣayamati, such are the powers of Avalokiteśvara Bodhisattva! If any sentient being reveres

shēng gōng jìng lǐ bài guān shì yīn pú sà fú bù táng juān shì
生。恭敬禮拜觀世音菩薩。福不唐捐。是
and worships Avalokiteśvara Bodhisattva, then those blessings will not be futile. Therefore, all

gù zhòng shēng jiē yīng shòu chí guān shì yīn pú sà míng hào wú
故眾生。皆應受持觀世音菩薩名號。無
sentient beings should accept and uphold the name of Avalokiteśvara Bodhisattva. Akṣayamati,

jìn yì ruò yǒu rén shòu chí liù shí èr yì héng hé shā pú sà míng
 盡意。若有人受持六十二億恒河沙菩薩名
 suppose someone were to accept and uphold the names of as many bodhisattvas as there are
 grains of sand along sixty-two hundred million Ganges Rivers,

zì fù jìn xíng gòng yǎng yǐn shí yī fú wò jù yī yào yú rǔ
 字。復盡形供養飲食。衣服。臥具。醫藥。於汝
 and spend a lifetime making offerings of food and drink, clothing, bedding, and medicine to

yì yún hé shì shàn nán zǐ shàn nǚ rén gōng dé duō fǒu wú
 意云何。是善男子。善女人。功德多不。無
 them. What do you think? Would the merits and virtues of these virtuous men or virtuous

jìn yì yán shèn duō shì zūn fó yán ruò fù yǒu rén shòu chí
 盡意言。甚多。世尊。佛言。若復有人。受持
 women be great or not?" Akṣayamati replied, "Great indeed, World-Honored One." The Buddha
 said, "Suppose there is another person who receives and upholds the name of Avalokiteśvara

guān shì yīn pú sà míng hào nǎi zhì yī shí lǐ bài gòng yǎng shì
 觀世音菩薩名號。乃至一時禮拜供養。是
 Bodhisattva, and that person were to worship and make offerings for even just one moment,

èr rén fú zhèng děng wú yì yú bǎi qiān wàn yì jié bù kě qióng
 二人福。正等無異。於百千萬億劫。不可窮
 the blessings of these two people would be equal without any difference, inexhaustible even in

jìn wú jìn yì shòu chí guān shì yīn pú sà míng hào dé rú shì wú
 盡。無盡意。受持觀世音菩薩名號。得如是無
 hundreds of millions of billions of kalpas. Akṣayamati! By receiving and upholding the name of
 Avalokiteśvara Bodhisattva, one obtains the benefits of such limitless and unsurpassed

liàng wú biān fú dé zhī lì wú jìn yì pú sà bái fó yán shì zūn
 量無邊福德之利。無盡意菩薩白佛言。世尊。
 blessings and virtue." Akṣayamati Bodhisattva said to the Buddha, "World-Honored One, how

guān shì yīn pú sà yún hé yóu cǐ suō pó shì jiè yún hé ér wèi
 觀世音菩薩。云何遊此娑婆世界。云何而為
 does Avalokiteśvara Bodhisattva traverse through this Sahā World? How does he teach the



zhòng shēng shuō fǎ fāng biàn zhī lì qí shì yún hé fó gào wú
 眾 生 說 法 。 方 便 之 力 。 其 事 云 何 。 佛 告 無
 Dharma for the sake of sentient beings? How does he apply the power of skillful means?" The

jìn yì pú sà shàn nán zi ruò yǒu guó tǔ zhòng shēng yìng yǐ
 盡 意 菩 薩 。 善 男 子 。 若 有 國 土 眾 生 。 應 以
 Buddha told Akṣayamati Bodhisattva, "Virtuous Man, if there are sentient beings in this land

fó shēn dé dù zhě guān shì yīn pú sà jí xiàn fó shēn ér wèi shuō
 佛 身 得 度 者 。 觀 世 音 菩 薩 。 即 現 佛 身 而 為 說
 who resonate with being liberated by the form of a Buddha, Avalokiteśvara Bodhisattva will
 manifest in the form of a Buddha and teach the Dharma to them.

fǎ yìng yǐ pì zhī fó shēn dé dù zhě jí xiàn pì zhī fó shēn ér
 法 。 應 以 辟 支 佛 身 得 度 者 。 即 現 辟 支 佛 身 而
 For those who resonate with being liberated by the form of a pratyekabuddha, he will manifest
 the form of a pratyekabuddha and teach the Dharma to them.

wèi shuō fǎ yìng yǐ shēng wén shēn dé dù zhě jí xiàn shēng wén
 為 說 法 。 應 以 聲 聞 身 得 度 者 。 即 現 聲 聞
 For those who resonate with being liberated by the form of a sravaka, he will manifest the form
 of a sravaka and teach the Dharma to them.

shēn ér wèi shuō fǎ yìng yǐ fàn wáng shēn dé dù zhě jí xiàn fàn
 身 而 為 說 法 。 應 以 梵 王 身 得 度 者 。 即 現 梵
 For those who resonate with being liberated by the form of King Brahma, he will manifest the

wáng shēn ér wèi shuō fǎ yìng yǐ dì shì shēn dé dù zhě jí xiàn
 王 身 而 為 說 法 。 應 以 帝 釋 身 得 度 者 。 即 現
 form of King Brahma and teach the Dharma to them. For those who resonate with being
 liberated by the form of Lord Śakra, he will manifest the form of Lord Śakra and teach the

dì shì shēn ér wèi shuō fǎ yìng yǐ zì zài tiān shēn dé dù zhě jí
 帝 釋 身 而 為 說 法 。 應 以 自 在 天 身 得 度 者 。 即
 Dharma to them. For those who resonate with being liberated by the form of Īśvara, he will

xiàn zì zài tiān shēn ér wèi shuō fǎ yìng yǐ dà zì zài tiān shēn dé
 現 自 在 天 身 而 為 說 法 。 應 以 大 自 在 天 身 得
 manifest the form of Īśvara and teach the Dharma to them. For those who resonate with being

dù zhě jí xiàn dà zì zài tiān shēn ér wèi shuō fǎ yìng yǐ tiān dà
 度者·即現大自在天身而為說法。應以天大
 liberated by the form of Maheśvara , he will manifest the form of Maheśvara and teach the
 Dharma to them. For those who resonate with being liberated by the form of a great celestial

jiāng jūn shēn dé dù zhě jí xiàn tiān dà jiāng jūn xiàn shēn ér wèi
 將軍身得度者·即現天大將軍現身而為
 general, he will manifest the form of a great celestial general and teach the Dharma to them.

shuō fǎ yìng yǐ pí shā mén shēn dé dù zhě jí xiàn pí shā mén
 說法。應以毘沙門身得度者·即現毘沙門
 For those who resonate with being liberated by the form of Vaiśravaṇa , he will manifest the

shēn ér wèi shuō fǎ yìng yǐ xiǎo wáng shēn dé dù zhě jí xiàn
 身而為說法。應以小王身得度者·即現
 form of Vaiśravaṇa and teach the Dharma to them. For those who resonate with being liberated

xiǎo wáng shēn ér wèi shuō fǎ yìng yǐ zhǎng zhě shēn dé dù zhě
 小王身而為說法。應以長者身得度者·
 by the form of a minor king, he will manifest the form of a minor king and teach the Dharma to
 them. For those who resonate with being liberated by the form of an elder, he will manifest the

jí xiàn zhǎng zhě shēn ér wèi shuō fǎ yìng yǐ jū shì shēn dé dù
 即現長者身而為說法。應以居士身得度
 form of an elder and teach the Dharma to them. For those who resonate with being liberated

zhě jí xiàn jū shì shēn ér wèi shuō fǎ yìng yǐ zǎi guān shēn dé
 者·即現居士身而為說法。應以宰官身得
 by the form of a layperson, he will manifest the form of a layperson and teach the Dharma to
 them. For those who resonate with being liberated by the form of a government official, he will

dù zhě jí xiàn zǎi guān shēn ér wèi shuō fǎ yìng yǐ pó luó mén
 度者·即現宰官身而為說法。應以婆羅門
 manifest the form of a government official and teach the Dharma to them. For those who

shēn dé dù zhě jí xiàn pó luó mén shēn ér wèi shuō fǎ yìng yǐ
 身得度者·即現婆羅門身而為說法。應以
 resonate with being liberated by the form of a brahmin, he will manifest the form of a brahmin
 and teach the Dharma to them. For those who resonate with being liberated



bǐ qiū bǐ qiū ní yōu pó sè yōu pó yí shēn dé dù zhě jí xiàn
 比丘·比丘尼·優婆塞·優婆夷身得度者·即現
 by the form of a bhikṣu, bhikṣuṇī, upāsaka, or upāsikā, he will manifest the form of a

bǐ qiū bǐ qiū ní yōu pó sè yōu pó yí shēn ér wèi shuō fǎ
 比丘·比丘尼·優婆塞·優婆夷身而為說法。
 bhikṣu, bhikṣuṇī, upāsaka, or upāsikā, and teach the Dharma to them. For those who resonate

yìng yǐ zhǎng zhě jū shì zǎi guān pó luó mén fù nǚ shēn dé dù
 應以長者·居士·宰官·婆羅門婦女身得度
 with being liberated by the form of an elder, a layperson, a minister, or a brahmin's wife, he will

zhě jí xiàn fù nǚ shēn ér wèi shuō fǎ yìng yǐ tóng nán tóng nǚ
 者·即現婦女身而為說法。應以童男童女
 instantly manifest in the form of a wife and teach the Dharma to them. For those who resonate

shēn dé dù zhě jí xiàn tóng nán tóng nǚ shēn ér wèi shuō fǎ yìng
 身得度者·即現童男童女身而為說法。應
 with being liberated by the form of a young boy or a young girl, he will manifest the form of a
 young boy or a young girl and teach the Dharma to them.

yǐ tiān lóng yè chā qián tà pó ā xiū luó jiā lóu luó jǐn nà
 以天龍·夜叉·乾闥婆·阿修羅·迦樓羅·緊那
 For those who resonate with being liberated by someone in the form of a deva, nāga, yakṣa,

luó mó hóu luó qié rén fēi rén děng shēn dé dù zhě jí jiē xiàn
 羅·摩睺羅伽·人·非人等身得度者·即皆現
 gandharva, asura, garuḍa, kinnara, mahoraga, human being or nonhuman being, he will

zhī ér wèi shuō fǎ yìng yǐ zhí jīn gāng shén dé dù zhě jí xiàn
 之而為說法。應以執金剛神得度者·即現
 manifest all such forms and teach the Dharma to them. For those who resonate with being

zhí jīn gāng shén ér wèi shuō fǎ wú jìn yì shì guān shì yīn pú
 執金剛神而為說法。無盡意·是觀世音菩
 liberated by a vajra-wielding deity, he will instantly manifest the form of a vajra-wielding deity
 and teach the Dharma to them. Akṣayamati, Avalokiteśvara Bodhisattva

sà chéng jiù rú shì gōng dé yǐ zhǒng zhǒng xíng yóu zhū guó tǔ
 薩·成就如是功德·以種種形·遊諸國土·
 has achieved such merits and virtues. In all kinds of forms, he traverses all lands to liberate

dù tuō zhòng shēng shì gù rǔ děng yīng dāng yì xīn gòng yǎng
 度脫眾生·是故汝等·應當一心供養
 sentient beings. Therefore, you should all single-mindedly make offerings to Avalokiteśvara

guān shì yīn pú sà shì guān shì yīn pú sà mó hē sà yú bù wèi jí
 觀世音菩薩。是觀世音菩薩摩訶薩·於怖畏急
 Bodhisattva. For it is Avalokiteśvara Bodhisattva-Mahāsattva who can bestow fearlessness in the

nàn zhī zhōng néng shī wú wèi shì gù cǐ suō pó shì jiè jiē hào
 難之中·能施無畏·是故此娑婆世界·皆號
 midst of terrifying and dire situations. Therefore, all in this Sahā World call him the

zhī wéi shī wú wèi zhě wú jìn yì pú sà bái fó yán shì zūn wǒ
 之為·施無畏者·無盡意菩薩白佛言·世尊·我
 'Bestower of Fearlessness.'" Akṣayamati said to the Buddha, "World-Honored One, I will now

jīn dāng gòng yǎng guān shì yīn pú sà jí jiě jǐng zhòng bǎo zhū yīng
 今當供養觀世音菩薩。即解頸眾寶珠瓔
 make an offering to Avalokiteśvara Bodhisattva." Then he unfastened from his neck a necklace

luò jià zhí bǎi qiān liǎng jīn ér yǐ yǔ zhī zuò shì yán rén zhě
 珞·價值百千兩金·而以與之。作是言·仁者·
 of numerous precious jewels worth thousands of ounces in gold, and gave it to him saying,

shòu cǐ fǎ shī zhēn bǎo yīng luò shí guān shì yīn pú sà bù kěn
 受此法施·珍寶瓔珞。時觀世音菩薩·不肯
 "Benevolent One, please accept this Dharma gift of a precious jeweled necklace." At that time,
 Avalokiteśvara Bodhisattva was unwilling to accept it.

shòu zhī wú jìn yì fù bái guān shì yīn pú sà yán rén zhě mǐn wǒ
 受之。無盡意復白觀世音菩薩言·仁者·愍我
 Akṣayamati again said to Avalokiteśvara Bodhisattva: "Benevolent One, please sympathize with



děng gù shòu cǐ yīng luò ěr shí fó gào guān shì yīn pú sà dāng
 等故受此瓔珞。爾時佛告觀世音菩薩。當
 us and accept this necklace." At this time, Buddha told Avalokiteśvara Bodhisattva, "Out of

mǐn cǐ wú jìn yì pú sà jí sì zhòng tiān lóng yè chā qián tà pó
 愍此無盡意菩薩及四眾。天龍。夜叉。乾闥婆。
 sympathy for Akṣayamati Bodhisattva, as well as the fourfold assembly, the devas, nāgas, yakṣas,

ō xiū luó jiā lóu luó jǐn nà luó mó hóu luó qié rén fēi rén
 阿修羅。迦樓羅。緊那羅。摩睺羅伽。人。非人
 gandharvas, asuras, garuḍas, kinnaras, mahoragas, humans, non-humans, and others, accept

děng gù shòu shì yīng luò jí shí guān shì yīn pú sà mǐn zhū sì
 等故。受是瓔珞。即時觀世音菩薩。愍諸四
 this jeweled necklace." At that time, Avalokiteśvara Bodhisattva sympathized with the fourfold

zhòng jí yú tiān lóng rén fēi rén děng shòu qí yīng luò fēn
 眾。及於天龍。人。非人等。受其瓔珞。分
 assembly, the devas and nāgas, humans, non-humans, and others, and accepted the jeweled

zuò èr fèn yí fèn fèng shì jiā móu ní fó yí fèn fèng duō bǎo fó
 作二分。一分奉釋迦牟尼佛。一分奉多寶佛
 necklace. He divided it into two parts, offering one part to Śākyamuni Buddha and the other
 part to the stūpa of Prabhūtaratna Buddha.

tǎ wú jìn yì guān shì yīn pú sà yǒu rú shì zì zài shén lì
 塔。無盡意。觀世音菩薩。有如是自在神力。
 "Akṣayamati, it is with such unhindered spiritual powers that Avalokiteśvara Bodhisattva can

yóu yú suō pó shì jiè ěr shí wú jìn yì pú sà yǐ jì wèn yuē
 遊於娑婆世界。爾時無盡意菩薩。以偈問曰。
 traverse the Sahā World." Then Akysamati Bodhisattva asked this question in verse:

shì zūn miào xiàng jù wǒ jīn chóng wèn bǐ
 世尊妙相具。我今重問彼。
 "World-Honored One replete with wonderful hallmarks,
 Let me now ask about him once more:

fó zi hé yīn yuán míng wéi guān shì yīn
 佛子何因緣 · 名為觀世音。
 Through what causes and conditions is this son of the Buddha
 Named 'Observing the Sounds of the World'?"

jù zú miào xiàng zūn jì dá wú jìn yì
 具足妙相尊 · 偈答無盡意。
 The World-Honored One replete with wonderful hallmarks
 Answered Akṣayamati in verse:

rǔ tīng guān yīn xíng shàn yìng zhū fāng suǒ
 汝聽觀音行 · 善應諸方所。
 "Listen to the actions of Avalokiteśvara,
 Who responds skillfully to every place.

hóng shì shēn rú hǎi lì jié bù sī yì
 弘誓深如海 · 歷劫不思議。
 His great vows are as profound as the sea,
 Inconceivable even after many kalpas.

shì duō qiān yì fó fā dà qīng jìng yuàn
 侍多千億佛 · 發大清淨願。
 Having served buddhas in the hundreds of billions,
 He has made great and pure vows.

wǒ wèi rǔ lüè shuō wén míng jí jiàn shēn
 我為汝略說 · 聞名及見身。
 Let me briefly tell you:
 for those who do not vacantly

xīn niàn bù kōng guò néng miè zhū yǒu kǔ
 心念不空過 · 能滅諸有苦。
 hear his name, see his form, or keep him in mind,
 can eliminate the sufferings of all realms of existence

jiǎ shǐ xīng hài yì tuī luò dà huǒ kēng
 假使興害意 · 推落大火坑。
 Suppose someone with harmful intent,
 Casts one into a great pit of fire;



niàn bǐ guān yīn lì huǒ kēng biàn chéng chí
念 彼 觀 音 力 · 火 坑 變 成 池 。

Be mindful of Avalokiteśvara's strength,
And the pit of fire will transform into a pond.

huò piào liú jù hǎi lóng yú zhū guǐ nán
或 漂 流 巨 海 · 龍 魚 諸 鬼 難 。

Or one is cast adrift upon an immense ocean,
Menaced by dragons, fish, and demons;

niàn bǐ guān yīn lì bō làng bù néng mò
念 彼 觀 音 力 · 波 浪 不 能 沒 。

Be mindful of Avalokiteśvara's strength,
And the waves will not drown one.

huò zài xū mí fēng wéi rén suǒ tuī duò
或 在 須 彌 峰 · 為 人 所 推 墮 。

Or someone pushes one down,
From the top of Mount Sumeru;

niàn bǐ guān yīn lì rú rì xū kōng zhù
念 彼 觀 音 力 · 如 日 虛 空 住 。

Be mindful of Avalokiteśvara's strength,
And one will abide in the sky like the sun.

huò bèi è rén zhú duò luò jīn gāng shān
或 被 惡 人 逐 · 墮 落 金 剛 山 。

Or you are pursued by evil people,
Who push you down the Vajra Mountains;

niàn bǐ guān yīn lì bù néng sǔn yī máo
念 彼 觀 音 力 · 不 能 損 一 毛 。

Be mindful of Avalokiteśvara's strength,
And they will not be able to harm even a strand of hair.

huò zhí yuàn zéi rào gè zhí dāo jiā hài
或 值 怨 賊 繞 · 各 執 刀 加 害 。

Or if surrounded by malevolent bandits,
Each one brandishing a knife to attack you;

niàn bǐ guān yīn lì xián jí qǐ cí xīn
念 彼 觀 音 力 · 咸 即 起 慈 心 。

Be mindful of Avalokiteśvara's strength,
And they will all give rise to the mind of loving kindness.

huò zāo wáng nán kǔ lín xíng yù shòu zhōng
或 遭 王 難 苦 · 臨 刑 欲 壽 終 。

Or if one is persecuted by the king
and face punishment by death,

niàn bǐ guān yīn lì dāo xún duàn duàn huài
念 彼 觀 音 力 · 刀 尋 段 段 壞 。

Be mindful of Avalokiteśvara's strength,
And the executioner's blade will shatter into pieces.

huò qiú jìn jiā suǒ shǒu zú bèi chǒu xiè
或 囚 禁 枷 鎖 · 手 足 被 杻 械 。

Or if imprisoned with cangue and chains,
Hands and feet manacled and shackled;

niàn bǐ guān yīn lì shì rán dé jiě tuō
念 彼 觀 音 力 · 釋 然 得 解 脫 。

Be mindful of Avalokiteśvara's strength,
And one will be released and emancipated.

zhòu zǔ zhū dú yào suǒ yù hài shēn zhě
咒 詛 諸 毒 藥 · 所 欲 害 身 者 。

If there is someone who wishes to cause physical harm
Using incantations and various poisonous drugs;

niàn bǐ guān yīn lì huán zhe yú běn rén
念 彼 觀 音 力 · 還 著 於 本 人 。

Be mindful of Avalokiteśvara's strength,
And any harm will rebound on the instigator.

huò yù è luó shā dú lóng zhū guǐ děng
或 遇 惡 羅 刹 · 毒 龍 諸 鬼 等 。

Or if one encounters evil rākṣasas,
Venomous dragons, various demons, and the like;



niàn bǐ guān yīn lì shí xī bù gǎn hài
念 彼 觀 音 力 · 時 悉 不 敢 害 。

Be mindful of Avalokiteśvara's strength,
And none will dare bring harm.

ruò è shòu wéi rào lì yá zhǎo kě bù
若 惡 獸 圍 繞 · 利 牙 爪 可 怖 。

If one is surrounded by evil beasts
With their sharp teeth and talons so horrifying;

niàn bǐ guān yīn lì jí zǒu wú biān fāng
念 彼 觀 音 力 · 疾 走 無 邊 方 。

Be mindful of Avalokiteśvara's strength,
And they will flee in all directions.

yuán shé jí fù xiē qì dú yān huǒ rán
蜃 蛇 及 蝮 蝎 · 氣 毒 煙 火 然 。

When lizards, snakes, vipers, and scorpions
Scorch you with their poisonous vapors;

niàn bǐ guān yīn lì xún shēng zì huí qù
念 彼 觀 音 力 · 尋 聲 自 迴 去 。

Be mindful of Avalokiteśvara's strength,
And they will retreat at the sound of your voice.

yún léi gǔ chē diàn jiàng báo shù dà yǔ
雲 雷 鼓 掣 電 · 降 雹 澍 大 雨 。

When thunderclouds rumble with lighting strikes,
As hailstones and torrential rains come down;

niàn bǐ guān yīn lì yīng shí dé xiāo sàn
念 彼 觀 音 力 · 應 時 得 消 散 。

Keep in mind Avalokiteśvara's strength,
And the storm will disperse that very moment.

zhòng shēng bèi kùn è wú liàng kǔ bī shēn
眾 生 被 困 厄 · 無 量 苦 逼 身 。

Sentient beings are in adversity and trouble,
Oppressed by immeasurable suffering;

guān yīn miào zhì lì néng jiù shì jiān kǔ
觀音妙智力・能救世間苦。

The strength of Avalokiteśvara's wondrous wisdom
can relieve the suffering of the world.

jù zú shén tōng lì guǎng xiū zhì fāng biàn
具足神通力・廣修智方便。

Perfect in supernatural powers,
Vastly practicing the skillful means of wisdom,

shí fāng zhū guó tǔ wú shā bù xiàn shēn
十方諸國土・無刹不現身。

In all the lands of the ten directions,
There is no place where he fails to manifest.

zhǒng zhǒng zhū è qù dì yù guǐ chù shēng
種種諸惡趣・地獄鬼畜生。

The lower realms in all their forms,
That of hell-beings, hungry ghosts, and animals,

shēng lǎo bìng sǐ kǔ yǐ jiàn xī lìng miè
生老病死苦・以漸悉令滅。

The sufferings of birth, old age, sickness, and death,
He gradually causes them all to end.

zhēn guān qīng jìng guān guǎng dà zhì huì guān
真觀清淨觀・廣大智慧觀。

Contemplator of truth, contemplator of purity,
Contemplator of the vast and greater wisdom,

bēi guān jí cí guān cháng yuàn cháng zhān yǎng
悲觀及慈觀・常願常瞻仰。

Contemplator of compassion and contemplator of kindness;
All should continually vow to eternally revere him.

wú gòu qīng jìng guāng huì rì pò zhū àn
無垢清淨光・慧日破諸暗。

His immaculately pure radiance
Is the wisdom-sun breaking through myriad darknesses,



néng fú zāi fēng huǒ pǔ míng zhào shì jiān
能 伏 災 風 火 · 普 明 照 世 間 。

Able to quell disasters of wind and fire
And illuminate the world universally.

bēi tǐ jiè léi zhèn cí yì miào dà yún
悲 體 戒 雷 震 · 慈 意 妙 大 雲 。

With the essence of compassion, his precepts rumble like thunder,
and his kind thoughts are a great wondrous cloud

shù gān lù fǎ yǔ miè chú fán nǎo yàn
澍 甘 露 法 雨 · 滅 除 煩 惱 焰 。

which showers the Dharma rain of sweet dew
to extinguish the flames of affliction.

zhèng sòng jīng guān chù bù wèi jūn zhèn zhōng
諍 訟 經 官 處 · 怖 畏 軍 陣 中 。

When lawsuits bring you to court,
Or when fear strikes you in battle,

niàn bǐ guān yīn lì zhòng yuàn xī tuì sàn
念 彼 觀 音 力 · 眾 怨 悉 退 散 。

Be mindful of Avalokiteśvara's strength,
And the multitude of enemies will all retreat and disperse.

miào yīn guān shì yīn fàn yīn hǎi cháo yīn
妙 音 觀 世 音 · 梵 音 海 潮 音 。

Contemplating the world's voices with a wondrous voice,
A Brahma voice, an ocean-tide voice,

shèng bǐ shì jiān yīn shì gù xū cháng niàn
勝 彼 世 間 音 · 是 故 須 常 念 。

Which surpass the voices of the world;
Therefore one should constantly keep them in mind.

niàn niàn wù shēng yí guān shì yīn jìng shèng
念 念 勿 生 疑 · 觀 世 音 淨 聖 。

In each and every thought never give rise to doubt
Of the pure and noble Avalokiteśvara,

yú kǔ nǎo sǐ è néng wéi zuò yī hù
於苦惱死厄。能為作依怙。

For within the suffering of afflictions or adversity of death
He can be one's reliance and support.

jù yī qiè gōng dé cí yǎn shì zhòng shēng
具一切功德。慈眼視眾生。

Replete in all merits and virtues
He views beings with eyes of loving-kindness.

fú jù hǎi wú liàng shì gù yīng dǐng lǐ
福聚海無量。是故應頂禮。

His blessings accumulate infinitely like the sea,
Therefore one should prostrate in veneration!"

ěr shí chí dì pú sà jí cóng zuò qǐ qián bái fó yán shì zūn
爾時持地菩薩。即從座起。前白佛言。世尊。

At that time Dharanimdhara Bodhisattva rose from his seat, came forward, and said to the

ruò yǒu zhòng shēng wén shì guān shì yīn pú sà pǐn zì zài zhī yè
若有眾生。聞是觀世音菩薩品。自在之業。

Buddha, "World-Honored One, if there are sentient beings who hear this chapter on
Avalokiteśvara Bodhisattva about his freedom of action, his revelation of the universal gate,

pǔ mén shì xiàn shén tōng lì zhě dāng zhī shì rén gōng dé bù shǎo
普門示現。神通力者。當知是人功德不少。

and his supernatural powers, it should be known that their merits are not few." When the

fó shuō shì pǔ mén pǐn shí zhòng zhōng bā wàn sì qiān zhòng shēng
佛說是普門品時。眾中八萬四千眾生。

Buddha spoke this Universal Gate Chapter, the eighty-four thousand sentient beings assembled

jiē fā wú děng děng ā niǎo duō luó sān miǎo sān pú tí xīn
皆發無等等阿耨多羅三藐三菩提心。

all generated the aspiration to attain anuttarā-samyak-saṃbodhi.



[^{dà bēi zhòu}大悲咒 Great Compassion Dhāraṇī]

▲ **na mo he la da na duo la ye ye na mo o li ye po lu jie di**
南無喝囉怛那哆囉夜耶·南無阿唎耶·婆盧羯帝·
Namo ratnatrayāya nama āryāvalokiteśvarāya

shuo bo la ye pu ti sa duo po ye mo he sa duo po ye mo he
爍鉢囉耶·菩提薩埵婆耶·摩訶薩埵婆耶·摩訶
bodhisattvāya mahāsattvāya

jia lu ni jia ye an sa po la fa yi shu da na da xie na mo xi
迦盧尼迦耶·唵·薩皤囉罰曳·數怛那怛寫·南無悉
mahākārunikāya oṃ sarva-raviye śudhanadasya namas

ji li duo yi meng a li ye po lu ji di shi fo la leng tuo po
吉栗埵伊蒙阿唎耶·婆盧吉帝·室佛囉楞馱婆·
kritvā imam āryāvalokiteśvara ramdhava

na mo na la jin chi xi li mo he po duo sha mie sa po o ta dou
南無那囉謹墀·醯唎摩訶·皤哆沙咩·薩婆阿他豆
namo narakindi hrīḥ mahā-vat- svāme sarva-arthato-

shu peng o shi yun sa po sa duo na mo po sa duo na mo po qie
輸朋·阿逝孕·薩婆薩哆·那摩婆薩多·那摩婆伽·
śubham ajeyam sarva-sat namo-vasat namo-vāka

mo fa te dou da zhi ta an o po lu xi lu jia di jia luo di
摩罰特豆·怛姪他·唵·阿婆盧醯·盧迦帝·迦羅帝·
mavitāto tadyathā oṃ avaloki-lokate-krate-

yi xi li mo he pu ti sa duo sa po sa po mo la mo la mo xi
夷醯唎·摩訶菩提薩埵·薩婆薩婆·摩囉摩囉·摩醯
e-hrīḥ mahā bodhisattva sarva sarva mala mala mahi

mo xi li tuo yun ju lu ju lu jie meng du lu du lu fa she ye di
摩醯·唎馱孕·俱盧俱盧羯蒙·度盧度盧·罰闍耶帝·
mahi ridayam kuru kuru karmam dhuru dhuru vijayate

mo he fa she ye di tuo la tuo la di li ni shi fo la ye zhe la
摩訶罰闍耶帝·陀囉陀囉·地唎尼·室佛囉耶·遮囉
mahā vijayati dhara dhara dhriniśvarāya cala

zhe la mo mo fa mo la mu di li yi xi yi xi shi na shi na
 遮囉·麼麼罰摩囉·穆帝隸·伊醯伊醯·室那室那·
 cala mama vimala muktele ehi ehi śina śina

a la seng fo la she li fa suo fa seng fo la she ye hu lu hu lu
 阿囉嚩佛囉舍利·罰娑罰嚩·佛囉舍耶·呼盧呼盧
 ārsam prasari viśva viśvam prasaya hulu hulu

mo la hu lu hu lu xi li suo la suo la xi li xi li su lu su lu
 摩囉·呼盧呼盧醯利·娑囉娑囉·悉唎悉唎·蘇嚧蘇嚧·
 mara hulu hulu hrīḥ sara sara siri siri suru suru

pu ti ye pu ti ye pu tuo ye pu tuo ye mi di li ye na la jin chi
 菩提夜菩提夜·菩馱夜菩馱夜·彌帝利夜·那囉謹墀·
 bodhiya bodhiya bodhaya bodhaya maitreya narakindi

di li se ni na po ye mo na suo po he xi tuo ye suo po he
 地利瑟尼那·婆夜摩那·娑婆訶·悉陀夜·娑婆訶·
 dhriśnina bhayamāna svāhā siddhāya svāhā

mo he xi tuo ye suo po he xi tuo yu yi shi po la ye suo po he
 摩訶悉陀夜·娑婆訶·悉陀喻藝·室幡囉耶·娑婆訶·
 mahā siddhāya svāhā siddha-yogeśvarāya svāhā

na la jin chi suo po he mo la na la suo po he xi la seng a
 那囉謹墀·娑婆訶·摩囉那囉·娑婆訶·悉囉僧阿
 narakindi svāhā maranāra svāhā śira simha-

mu qie ye suo po he suo po mo he o xi tuo ye suo po he
 穆佉耶·娑婆訶·娑婆摩訶阿悉陀夜·娑婆訶·
 mukhāya svāhā sarva mahā-asiddhāya svāhā

zhe ji la o xi tuo ye suo po he po tuo mo jie xi tuo ye suo po he
 者吉囉阿悉陀夜·娑婆訶·波陀摩羯悉陀夜·娑婆訶·
 cakra-asiddhāya svāhā padma-kastāya svāhā

na la jin chi po qie la ye suo po he mo po li sheng jie la ye suo po he
 那囉謹墀幡伽囉耶·娑婆訶·摩婆利勝羯囉夜·娑婆訶·
 narakindi-vagalāya svāhā mavariśankharāya svāhā



na mo he la da na duo la ye ye na mo o li ye po lu ji di
 南無喝囉怛那哆囉夜耶·南無阿利耶·婆盧吉帝·
 namo ratnatrayāya namo āryāvalokiteśvarāya

shuo po la ye suo po he an xi dian du man duo la ba tuo ye suo po he
 爍 皤囉夜·娑婆訶·唵·悉 殿 都·漫 多 囉·跋 陀 耶·娑 婆 訶·
 svāhā oṃ sidhyantu mantra padāya svāhā!

^{bài yuàn}
 [拜願 Prostrations and Vows]

- dà cí dà bēi mǐn zhòng shēng dà xǐ dà shě jì hán shí
 大慈大悲愍衆生·大喜大捨濟含識·
 With great loving-kindness and great compassion, he empathizes with sentient beings;
 With great joy and great equanimity, he saves beings with consciousness.

xiāng hǎo guāng míng yǐ zì yán zhòng děng zhì xīn guī mìng lǐ
 相好光明以自嚴·衆等志心皈命禮·
 To he who is self-adorned with the hallmarks, characteristics, and radiance;
 We, the assembly, sincerely return our lives in refuge.

- ▲ ná mó dà cí dà bēi jiù kǔ jiù nàn guān shì yīn pú sà repeat
 南無大慈大悲·救苦救難·觀世音菩薩·
 Homage to Great Kindness, Great Compassion, Salvation from Suffering, Salvation from
 Hardship, Avalokiteśvara Bodhisattva!

^{fó qián shàng gòng}
【佛前上供 Noon Offering Before the Buddhas】

^{sān chēng}
[三稱 Triple Invocation]

- ▲ **ná mó líng shān huì shàng fó pú sà-** (3x)
南無靈山會上佛菩薩
Homage to the Vulture Peak Assembly of Buddhas and Bodhisattvas!

^{shàng gòng wén}
[上供文 Offering Text] *[Repeat the following section three times.]*

- ▲ **ná mó cháng zhù shí fāng fó**
南無常住十方佛
Homage to the Eternally Abiding Buddhas of the ten directions.

ná mó cháng zhù shí fāng fǎ
南無常住十方方法
Homage to the Eternally Abiding Dharma of the ten directions.

ná mó cháng zhù shí fāng sēng
南無常住十方僧
Homage to the Eternally Abiding Sangha of the ten directions.

ná mó běn shī shì jiā móu ní fó
南無本師釋迦牟尼佛
Homage to Our Teacher, Śākyamuni Buddha.

ná mó xiāo zāi yán shòu yào shī fó
南無消災延壽藥師佛
Homage to disaster-eradicating and longevity-extending Medicine Master Buddha.

ná mó jí lè shì jiè ā mí tuó fó
南無極樂世界阿彌陀佛
Homage to Western Pure Land, Amitābha Buddha.

ná mó dāng lái xià shēng mí lè zūn fó
南無當來下生彌勒尊佛
Homage to future descending-birth, honored Maitreya Buddha.

ná mó shí fāng sān shì yí qiè zhū fó
南無十方三世一切諸佛
Homage to all buddhas in the ten directions and three periods of time.



ná mó dà zhì wén shū shī lì pú sà
南無大智文殊師利菩薩
Homage to Great Wisdom, Mañjuśrī Bodhisattva.

ná mó dà hòng pǔ xián pú sà
南無大行普賢菩薩
Homage to Great Practice, Samantabhadra Bodhisattva.

ná mó dà bēi guān shì yīn pú sà
南無大悲觀世音菩薩
Homage to Great Compassion, Avalokiteśvara Bodhisattva.

ná mó dà shì zhì pú sà
南無大勢至菩薩
Homage to Mahāsthāmaprāpta Bodhisattva.

ná mó qīng jìng dà hǎi zhòng pú sà
南無清淨大海眾菩薩
Homage to the Great Oceanic Assembly of Pure Bodhisattvas.

ná mó dà yuàn dì zàng wáng pú sà
南無大願地藏王菩薩
Homage to Great Vows, Kṣitigarbha Bodhisattva.

ná mó hù fǎ zhū tiān pú sà
南無護法諸天菩薩
Homage to the myriad Dharma-Protecting Celestial Bodhisattvas.

ná mó qié lán shèng zhòng pú sà
南無伽藍聖眾菩薩
Homage to the sacred assembly of Saṅghārāma Bodhisattvas.

ná mó fó guāng xīng yún pú sà
南無佛光星雲菩薩
Homage to Fo Guang Shan, Hsing Yun Bodhisattva.

ná mó lì dài zǔ shī pú sà
南無歷代祖師菩薩

[Return to ▲ and repeat the section three times.]

Homage to the successive generations of Ancestral Master Bodhisattvas.

[^{biàn shí zhēn yán}
變食真言 Food Transformation Dhāraṇī]

▲ **na mo sa wa da ta ye duo- wa lu zhi di-**
曩 謨 薩 嚩 怛 他 識 多 • 嚩 嚧 枳 帝 •
Namaḥ sarva-tathāgatāvalokite

an- san- bo la- san- bo la- hong- (3x)
唵 • 三 跋 囉 • 三 跋 囉 • 吽 •
oṃ sambhara sambhara hūṃ!

[^{gān lù shuǐ zhēn yán}
甘露水真言 Sweet Dew Dhāraṇī]

▲ **na mo su lu po ye- da ta ye duo ye- da zhi ta-**
曩 謨 蘇 嚕 婆 耶 • 怛 他 識 多 耶 • 怛 姪 他 •
Namaḥ surūpāya tathāgatāya tadyathā

an- su lu- su lu- bo la su lu bo la su lu suo po he- (3x)
唵 • 蘇 嚕 • 蘇 嚕 • 鉢 囉 蘇 嚕 • 鉢 囉 蘇 嚕 • 娑 婆 訶 •
oṃ suru suru pra suru pra suru svāhā!

[^{pǔ gòng jī}
普供偈 Offering Verse]

● **cǐ shí sè xiāng wèi shàng gòng shí fāng fó**
此 食 色 香 味 • 上 供 十 方 佛 •

This food's form, fragrance, and flavor are offered above to the Buddhas of the ten directions,

zhōng fèng zhū shèng xián xià jí liù dào pǐn
中 奉 諸 聖 賢 • 下 及 六 道 品 •

In the middle to all the sacred and virtuous ones, and below to the beings of the six realms.

děng shī wú chā bié suí yuàn jiē bǎo mǎn
等 施 無 差 別 • 隨 願 皆 飽 滿 •

It is given without difference nor discrimination, fulfilling in accord to one's wishes;

lìng jīn shī zhě dé wú liàng bō luó mì
令 今 施 者 得 • 無 量 波 羅 蜜 •

Causing all those who have contributed today to attain immeasurable perfections.



● sān dé liù wèi gòng fó jí sēng
三德六味 · 供佛及僧 ·

The three virtues and six flavors are offered to the Buddha and Sangha.

fǎ jiè yǒu qíng pǔ tóng gòng yǎng
法界有情 · 普同供養 ·

Sentient beings of the Dharma realm are universally and equally proffered this offering.

[pǔ gòng yǎng zhēn yán
普供養真言 Universal Offering Dhāraṇī]

▲ an- ye ye nang- san po wa- fa ri la- hu- (3x)
唵 · 誵 誵 曩 · 三 婆 嚩 · 伐 日 囉 · 斛 ·

Oṃ gagana sambhava vajra hoḥ!

▲ ná mó dà chéng cháng zhù sān bǎo (3x)
南無大乘常住三寶

Homage to the Eternally Abiding Triple Gem of the Mahāyāna!

[xuān dú wén shū
宣讀文疏 Declaration of Dedicative Report]

▲ ná mó zhuāng yán wú shàng fó pú tí (3x)
南無莊嚴無上佛菩提

Homage to the Noble Adornment of the Buddha's Unsurpassed Bodhi!

[tiān chú miào gòng zàn
天廚妙供讚 Celestial Kitchen Praise]

● tiān chú miào gòng chán yuè sū tuó hu an su
天廚妙供禪悅酥醪戶唵蘇

This wondrous offering of the celestial kitchen is the butter of dhyāna-bliss. Oṃ suru-

lu sa li wa da ta o ye duo
嚕 薩 哩 嚩 怛 他 阿 誵 多

sarva tathāgata



[^{huí xiàng jì} 回向偈 Dedication Verse]

| | ○ | | ○ | ○ | ⊙ | | ○ | | ○ | | ○ | ○ | ○ | |

● cí bēi xǐ shě piàn fǎ jiè xī fú jié yuán lì rén tiān
慈悲喜捨遍法界 惜福結緣利人天

May kindness, compassion, joy, and equanimity pervade all worlds;
May we cherish [blessings] and build affinities to benefit all beings.

○ | | ○ | | ○ | ○ | ○ | | ⊙ | | ○ | | ⊙ | ○ | ⊙

chán jìng jiè hòng píng děng rěn cán kuì gǎn ēn dà yuàn xīn
禪淨戒行平等忍 慚愧感恩大願心

May Chan, Pure Land, and Precepts inspire equality and patience;
May our humility and gratitude give rise to great vows.

[^{lǐ fó sān bài wèn xùn} 禮佛三拜、問訊 Three Prostrations to the Buddha + Bow]

[^{hé shàng kāi shì} 和尚開示 Dharma Talk by Officiant]

guāng míng dēng fǎ kuài chéng xù zhōng

光明燈法會程序 終

Annual Light Offering: Light Offering Dedication | The End