

fó dàn jié : yù fó fǎ huì chéng xù  
佛誕節：浴佛法會程序

BUDDHA'S BIRTHDAY CELEBRATION

LITURGY OF THE

**BUDDHA-BATHING DHARMA SERVICE**



**FO GUANG SHAN HSI LAI TEMPLE**

**Buddha's Birthday Celebration: Liturgy of the Buddha-Bathing Dharma Service**

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# BUDDHA-BATHING DHARMA SERVICE

[ wèn xùn lǐ fó sān bài wèn xùn Bow + Venerate the Buddha with Three Prostrations + Bow ]

[ jiè dìng zhēn xiāng zàn True Incense of Precepts and Concentration Praise ]

| | ○ | | ⊙ | | ○ | | ○ | | ○ | | ○ | | ○ | | ○ | |

● jiè dìng zhēn xiāng fén qǐ chōng tiān shàng  
戒 定 真 香 焚 起 衝 天 上

True incense of precepts and meditative concentration burns, rushing to the heavens above.

○ | | ○ | | ○ | | ○ | | ⊙ | | ○ | | ○ | | ○ | | ○ | | ○ | | ○ | |

dì zǐ qián chéng rè zài jīn lú fàng  
弟 子 虔 誠 爇 在 金 爐 放

Disciples devout and sincere, burn it in a golden censer.

○ | | ○ | | ○ | | ○ | | ⊙ | | ○ | | ○ | | ○ | | ○ | | ○ | | ○ | |

qǐng kè fēn yún jí piàn mǎn shí fāng  
頃 刻 紛 紜 即 徧 滿 十 方

Instantaneously it spreads, permeating the ten directions.

○ | | ○ | | ○ | | ○ | | ⊙ | | ○ | | ○ | | ○ | |

gǔ jīn rén mín miǎn nàn xiāo zāi zhàng  
古 今 人 民 免 難 消 災 障

All peoples, past and present, avert calamities and eradicate obstructions!

| ○ | | ○ | | ○ | | ○ | | ⊙ | | ○ | | ○ | | ○ | | ○ | | ○ | |

▲ ná mó xiāng yún gài pú sà mó hē sà (3x)  
南 無 香 雲 蓋 菩 薩 摩 訶 薩

Homage to the Incense Cloud Canopy Bodhisattva-Mahāsattvas!



[<sup>sān chēng</sup> 三稱 Triple Invocation]

▲ **ná mó běn shī shì jiā móu ní fó** (3x)  
 南無本師釋迦牟尼佛  
 Homage to Our Teacher, Śākyamuni Buddha.

[<sup>bō ruǐ xīn jīng</sup> 般若心經 Prajñā Heart Sūtra]

● **bō ruǐ bō luó mì duō xīn jīng**  
 般若波羅蜜多心經  
 Prajñāpāramitā Heart Sūtra

**guān zì zài pú sà xíng shēn bō ruǐ bō luó mì duō shí zhào jiàn wǔ**  
 觀自在菩薩·行深般若波羅蜜多時·照見五  
 While practicing the profound prajñāpāramitā, Avalokiteśvara Bodhisattva clearly looked into the

**yùn jiē kōng dù yí qiè kǔ è shè lì zǐ sè bú yì kōng kōng**  
 蘊皆空·度一切苦厄·舍利子·色不異空·空  
 five aggregates, and overcame all ills and dissatisfaction by seeing them as all empty. Śāriputra!  
 Form is no different from emptiness,

**bú yì sè sè jí shì kōng kōng jí shì sè shòu xiǎng xíng shì yì**  
 不異色·色即是空·空即是色·受想行識亦  
 emptiness is no different from form; form is just emptiness, emptiness is just form; so too are  
 sensation, perception, volition, and consciousness.

**fù rú shì shè lì zǐ shì zhū fǎ kōng xiàng bù shēng bú miè bù**  
 復如是·舍利子·是諸法空相·不生不滅·不  
 Śāriputra! This is the characteristic emptiness of all dharmas: they neither arise nor cease,

**gòu bú jìng bù zēng bù jiǎn shì gù kōng zhōng wú sè wú shòu**  
 垢不淨·不增不減·是故空中無色·無受  
 are neither impure nor pure, neither increase nor decrease. Therefore, in emptiness, there is no  
 form, no sensation,

**xiǎng xíng shì wú yǎn ér bí shé shēn yì wú sè shēng xiāng wèi**  
 想行識·無眼耳鼻舌身意·無色聲香味  
 perception, volition nor consciousness; no eyes, ears, nose, tongue, body nor mind; no form,  
 sound, scent, taste,

chù fǎ wú yǎn jiè nǎi zhì wú yì shì jiè wú wú míng yì wú wú  
觸法·無眼界·乃至無意識界·無無明·亦無無  
touchable object nor mental formation; no realm of sight, up to no realm of mind; no ignorance

míng jìn nǎi zhì wú lǎo sǐ yì wú lǎo sǐ jìn wú kǔ jí miè dào  
明盡·乃至無老死·亦無老死盡·無苦集滅道·  
and no end of ignorance, up to no aging and death and no end of aging and death; no  
dissatisfaction, origination, cessation or path;

wú zhì yì wú dé yǐ wú suǒ dé gù pú tí sà duǒ yī bō ruǐ bō luó  
無智亦無得。以無所得故·菩提薩埵·依般若波羅  
no wisdom and also no attainment. By the absence of attainment, bodhisattvas, having relied

mì duō gù xīn wú guà ài wú guà ài gù wú yǒu kǒng bù yuǎn  
蜜多故·心無罣礙。無罣礙故·無有恐怖·遠  
on prajñāpāramitā, have no mental hindrances; because there are no hindrances, they have no fear

lí diān dǎo mèng xiǎng jiù jìng niè pán sān shì zhū fó yī bō ruǐ bō luó  
離顛倒夢想·究竟涅槃。三世諸佛·依般若波羅  
and leave inverted dream-like delusions far behind, ultimately reaching nirvāṇa. All buddhas of

mì duō gù dé ā niú duō luó sān miǎo sān pú tí gù zhī bō ruǐ bō  
蜜多故·得阿耨多羅三藐三菩提。故知般若波  
all times, having relied on prajñāpāramitā, thus attain anuttarāsamyaṅbodhi. Therefore, know

luó mì duō shì dà shén zhòu shì dà míng zhòu shì wú shàng zhòu  
羅蜜多·是大神咒·是大明咒·是無上咒·  
that prajñāpāramitā is the great spiritual mantra, the great illuminating mantra, the unexcelled

shì wú děng děng zhòu néng chú yí qiè kǔ zhēn shí bù xū gù shuō bō  
是無等等咒·能除一切苦·真實不虛。故說般  
mantra, the unequaled mantra; able to dispel all dissatisfaction, it is true, not deceptive. Thus

ruǐ bō luó mì duō zhòu jí shuō zhòu yuē jiē dì jiē dì  
若波羅蜜多咒·即說咒曰·揭諦揭諦·  
the prajñāpāramitā mantra is proclaimed. Recite it this way: gate gate

bo luó jiē dì bo luó sēng jiē dì pú tí sā pō hē  
波羅揭諦·波羅僧揭諦·菩提薩婆訶。  
pāragate pārasaṃgate bodhi svāhā!



○ | | ○ | | ○ | | ○ | ○ | |

▲ mó hē bō ruì bō luó mì duō (3x)

摩訶般若波羅蜜多

Mahāprajñāpāramitā!

[<sup>fó bǎo zàn</sup>佛寶讚 Buddha Gem Praise]

● fó bǎo zàn wú qióng gōng chéng wú liàng jié zhōng

佛寶讚無窮·功成無量劫中。

Praises of the Buddha Gem are inexhaustible. Your merits were achieved over infinite kalpas.

wéi wéi zhàng liù zǐ jīn róng jué dào xuě shān fēng

巍巍丈六紫金容·覺道雪山峰。

Majestically standing at sixteen measures tall with a purplish gold countenance, you awakened to the Path upon snowy mountain peaks.

méi jì yù háo guāng càn làn

眉際玉毫光燦爛·

The radiance of the jade curl between your brows is resplendent,

zhào kāi liù dào hūn méng

照開六道昏蒙。

illuminating and dispelling the darkness of the Six Realms.

lóng huá sān huì yuàn xiāng féng yǎn shuō fǎ zhēn zōng

龍華三會願相逢·演說法真宗。

May we meet again at the Three Dragon Flower Assemblies, where you will discourse on the true meaning of the Dharma!

[ 讚佛偈 zàn fó jì Praise of Buddha Verse ]

● tiān shàng tiān xià wú rú fó shí fāng shì jiè yì wú bǐ  
天 上 天 下 無 如 佛 · 十 方 世 界 亦 無 比 ·

Above and below the heavens, none resemble the Buddha;  
Throughout the ten directions, there are none who can compare.

shì jiān suǒ yǒu wǒ jìn jiàn yí qiè wú yǒu rú fó zhě  
世 間 所 有 我 盡 見 · 一 切 無 有 如 佛 者 ·

In all that I have seen throughout the worlds,  
There is nobody who resembles the Buddha.

● nán mó suǒ pó shì jiè sān jiè dǎo shī sì shēng cí fù  
南 無 娑 婆 世 界 · 三 界 導 師 · 四 生 慈 父 ·

Homage to Sahā World, Guiding-master of the three realms, Compassionate Father of the four

rén tiān jiào zhǔ sān lèi huà shēn běn shī shì jiā móu ní fó  
人 天 教 主 · 三 類 化 身 · 本 師 釋 迦 牟 尼 佛 ·

births, Teacher of human and celestial beings, Transformation body of three forms, Our Teacher  
Śākyamuni Buddha!

[ 稱念聖號 chēng niàn shèng hào Mindful Invocation of Sacred Title ]

▲ nán mó běn shī shì jiā móu ní fó repeat  
南 無 本 師 釋 迦 牟 尼 佛

Homage to Our Teacher, Śākyamuni Buddha.

▲ shì jiā rú lái repeat  
釋 迦 如 來

Śākyamuni Tathāgata!



[ sān guī yī wén Three Refuges ]

● zì guī yī fó dāng yuàn zhòng shēng  
自 皈 依 佛 · 當 願 眾 生 ·  
I seek refuge in the Buddha, wishing that all sentient beings

tǐ jiě dà dào fā wú shàng xīn  
體 解 大 道 · 發 無 上 心 。  
understand the great Path and make the greatest vow!

● zì guī yī fǎ dāng yuàn zhòng shēng  
自 皈 依 法 · 當 願 眾 生 ·  
I seek refuge in the Dharma, wishing that all sentient beings

shēn rù jīng zàng zhì huì rú hǎi  
深 入 經 藏 · 智 慧 如 海 。  
deeply study the sūtra treasury and acquire an ocean of wisdom!

● zì guī yī sēng dāng yuàn zhòng shēng  
自 皈 依 僧 · 當 願 眾 生 ·  
I seek refuge in the Sangha, wishing that all sentient beings

tóng lǐ dà zhòng yí qiè wú ài  
統 理 大 眾 · 一 切 無 礙 。  
lead the congregation without any obstruction!

[ gōng dú fó guāng shān kāi shān zǔ shī xīng yún dà shī fó dàn jié qí yuàn wén  
恭 讀 佛 光 山 開 山 祖 師 星 雲 大 師 佛 誕 節 祈 願 文 ]

A Prayer for Buddha's Birthday by Fo Guang Shan Founding Master, Venerable Master Hsing Yun ]

● cí bēi wěi dà de fó tuó  
慈 悲 偉 大 的 佛 陀 ！  
O great, compassionate Buddha!

wǒ mén zài cǐ dì qián chéng gōng jìng dì lǐ bài  
我 們 在 此 地 虔 誠 恭 敬 地 禮 拜  
We are here, sincerely and respectfully prostrating,

yīn wèi nín dàn shēng dào shì jiān lái le  
因 為 您 誕 生 到 世 間 來 了  
Because you were born into this world.

zài chūn nuǎn huā kāi de shí hòu  
在 春 暖 花 開 的 時 候  
In the warmth of spring, as the flowers were blooming,

lán pí ní yuán lǐ qí bā zhēng yán  
藍 毘 尼 園 裡 奇 葩 爭 妍  
The exquisite blossoms in Lumbini Garden were vying in beauty.

jiā pí luó wèi guó zhōng wàn zhòng huān téng  
迦 毘 羅 衛 國 中 萬 眾 歡 騰  
The citizens of Kapilavastu were overjoyed,

hé fēng chuī fú fāng xiāng zhòng niǎo qí shēng gē chàng  
和 風 吹 拂 芳 香 眾 鳥 齊 聲 歌 唱  
Soft breezes carried fragrance through the air as various birds sang in unison.

cóng cǐ rén jiān yǒu le guāng míng cóng cǐ rén jiān yǒu le fó fǎ  
從 此 人 間 有 了 光 明 從 此 人 間 有 了 佛 法  
From that point on, the world had a brilliant light; from that point on, the world had the Buddha Dharma.

nín yì shǒu zhǐ tiān yì shǒu zhǐ dì  
您 一 手 指 天 一 手 指 地  
You raised one hand towards the heavens and one hand towards the earth,

fā chū tiān shàng tiān xià wéi wǒ dú zūn de xuān yán  
發 出 天 上 天 下 唯 我 獨 尊 的 宣 言  
Proclaiming, "Above and below the heavens, I am the sole honored one!"

nín jiǎo tà qī bù lián huā duó duó  
您 腳 踏 七 步 蓮 花 朵 朵  
You took seven steps and lotuses sprang forth.

yòng qīng jìng fǎ shuǐ xǐ dí suō pó chén tǔ  
用 清 淨 法 水 洗 滌 娑 婆 塵 土  
Pure Dharma water washed away the dust and defilement of the Sahā World.

dùn shí hùn zhuó de xī shuǐ biàn dé qīng chè  
頓 時 溷 濁 的 溪 水 變 得 清 澈  
Instantly, murky and turbid river water became clear and pure.



rán jìn de xīn huǒ chì shèng qǐ lái  
燃盡的薪火熾盛起來  
Burnt out flames reignited,

tiān kōng zòu zhe yōu měi de yīn yuè  
天空奏著優美的音樂  
The skies filled with beautiful music,

dì shàng chū xiàn xī yǒu de ruì xiàng  
地上出現稀有的瑞相  
And on the earth appeared rare and auspicious signs,

zhè xiē dōu shì zài huān yíng shèng zhě nín guāng lín shì jiān  
這些都是在歡迎聖者您光臨世間  
All to welcome your sagely arrival to the world.

cí bēi wěi dà de fó tuó  
慈悲偉大的佛陀！  
O great, compassionate Buddha!

yóu yú nín jiàng dàn zài suō pó shì jiè  
由於您降誕在娑婆世界  
It is because you descended to the Sahā World to be born,

sì shí jiǔ nián de shuō fǎ hé zhǐ yǐng xiǎng sān dà ā sēng qí jié  
四十九年的說法何止影響三大阿僧祇劫！  
You taught the Dharma for forty-nine years, the influence of which is surely not limited to three  
great asaṃkhyeya kalpas!

sān bǎi yú huì de tán jīng hé zhǐ bǎi qiān wàn yì zhòng shēng méng fú  
三百餘會的談經何止百千萬億眾生蒙福！  
You expounded on sūtras at over three hundred assemblies, the benefit of which is surely not  
limited to hundreds of thousands of millions of sentient beings!

cí bēi wěi dà de fó tuó  
慈悲偉大的佛陀！  
O great, compassionate Buddha!

shì nín dǎ pò shì jiān jiē jí de zhì dù  
是您打破世間階級的制度  
You are the one who abolished the castes of the world;

shì nín xuān shuō yuán qǐ píng děng de fǎ mén  
是您 宣說緣起平等的法門

You are the one who taught the Dharma of equality and dependent origination.

shì nín kāi shì zhòng shēng fó tuó de zhī jiàn  
是您 開示眾生佛陀的知見

You are the one who revealed the perspective and understanding of a buddha to sentient beings.

shì nín huàn xǐng guǎng dà yǒu qíng de chén mí  
是您 喚醒廣大有情的沉迷

You are the one who roused innumerable sentient beings from delusion.

fó tuó cí bēi wěi dà de fó tuó  
佛陀！慈悲偉大的佛陀！

Buddha! O great, compassionate Buddha!

gōng féng nín jiàng dàn zài suō pó shì jiè  
恭逢您降誕在娑婆世界

Respectfully welcoming your birth in the Sahā World,

yǒu de dì fāng zhāng dēng jié cǎi xǐ qì yáng yáng  
有的地方張燈結綵喜氣洋洋

Some places hang lanterns and decorate with streamers, spreading a joyous atmosphere;

yǒu de dì fāng mǐn zhòng xún xíng luó gǔ xuān tiān  
有的地方民眾巡行鑼鼓喧天

Some places have parades, sounding drums and gongs which reach the heavens;

sì yuàn jǔ xíng yù fó diǎn lǐ xìn tú quán jiā qìng zhù fó dàn  
寺院舉行浴佛典禮信徒全家慶祝佛誕

In monasteries, there are Buddha-Bathing Dharma Services, and entire families of devotees celebrate the Buddha's birthday.

zhè shì fó zǐ mén zài jì niàn nín de ēn dé  
這是佛子們在紀念您的恩德！

This is what we as Buddhist disciples do to commemorate your benevolence and virtues!

zhè shì fó zǐ mén zài gǎn niàn nín de fú yòu  
這是佛子們在感念您的福佑！

This is what we as Buddhist disciples do to express gratitude for your blessings and support!



à wěi dà de fó tuó  
啊！偉大的佛陀！  
O! Great Buddha!

qǐng bēi lián wǒ fú bó dé qiǎn  
請悲憐我福薄德淺  
Please be compassionate and empathize with us who have few blessings and few virtues.

zhǐ néng yǐ sī niàn cí mǔ de xīn qíng  
只能以思念慈母的心情  
All we can do is invoke your great, sacred title

chēng niàn nín wěi dà de shèng hào  
稱念您偉大的聖號  
with the feeling of yearning for our kind mothers.

cí bēi wěi dà de fó tuó  
慈悲偉大的佛陀！  
O great, compassionate Buddha!

wǒ yòng shuāng xī guì zài nín de zuò xià  
我用雙膝跪在您的座下  
With my two knees, I kneel before your seat.

wǒ yòng shuāng shǒu fǔ mó nín de jīn shēn  
我用雙手撫摩您的金身  
With my two hands, I wipe your golden body.

wǒ fèng shàng xīn xiāng yí bàn  
我奉上心香一瓣  
I offer a single stick of incense from my heart,

zhù dǎo nín fó dé zēng huī fǎ lún cháng zhuǎn  
祝禱您佛德增輝法輪常轉  
Wishing that your Buddha virtues increase in luminance and that the Dharma wheel will eternally spin.

ràng wǒ yǔ nín de fó yǎn xiāng yìng dòng chá zhòng shēng zhī kǔ  
讓我與您的佛眼相應洞察眾生之苦  
Please cause me to mutually resonate with your Buddha eye and clearly perceive the sufferings of sentient beings.

ràng wǒ yǔ nín de fó kǒu xiāng yìng      lè shuō miào shàn zhī yǔ  
讓 我 與 您 的 佛 口 相 應      樂 說 妙 善 之 語  
Please cause me to mutually resonate with your Buddha mouth and enjoy speaking wondrous  
and virtuous words.

ràng wǒ yǔ nín de fó shēn xiāng yìng      cháng zuò bù qǐng zhī yǒu  
讓 我 與 您 的 佛 身 相 應      常 做 不 請 之 友  
Please cause me to mutually resonate with your Buddha body and always be a friend without  
being asked.

ràng wǒ yǔ nín de fó xīn xiāng yìng      duō xíng lì shēng zhī shì  
讓 我 與 您 的 佛 心 相 應      多 行 利 生 之 事  
Please cause me to mutually resonate with your Buddha mind and do many deeds that benefit  
sentient beings.

cí bēi wěi dà de fó tuó  
慈 悲 偉 大 的 佛 陀 ！  
O great, compassionate Buddha!

wǒ mén yuàn jìn xíng shòu      chǎn yáng zhēn lǐ  
我 們 願 盡 形 壽      闡 揚 真 理  
We vow that until the end of our lives, we will spread the Truth;

wǒ mén yuàn xiàn shēn mìng      guǎng dù yǒu qíng  
我 們 願 獻 身 命      廣 度 有 情  
We vow to offer our own lives and bodies to extensively liberate sentient beings.

cí bēi wěi dà de fó tuó  
慈 悲 偉 大 的 佛 陀 ！  
O great, compassionate Buddha!

qǐng nín jiē shòu wǒ zhì chéng de qí yuàn  
請 您 接 受 我 至 誠 的 祈 願  
Please accept my sincerest prayer.

qǐng nín jiē shòu wǒ zhì chéng de qí yuàn  
請 您 接 受 我 至 誠 的 祈 願  
Please accept my sincerest prayer.



<sup>fó qián shàng gòng</sup>  
【佛前上供 Noon Offering Before the Buddhas】

<sup>sān chēng</sup>  
〔三稱 Triple Invocation〕

▲ **ná mó líng shān huì shàng fó pú sà-** (3x)

南無靈山會上佛菩薩

Homage to the Vulture Peak Assembly of Buddhas and Bodhisattvas!

<sup>shàng gòng wén</sup>  
〔上供文 Offering Text〕 *[Repeat the following section three times.]*

▲ **ná mó cháng zhù shí fāng fó**

南無常住十方佛

Homage to the Eternally Abiding Buddhas of the ten directions.

**ná mó cháng zhù shí fāng fǎ**

南無常住十方法

Homage to the Eternally Abiding Dharma of the ten directions.

**ná mó cháng zhù shí fāng sēng**

南無常住十方僧

Homage to the Eternally Abiding Sangha of the ten directions.

**ná mó běn shī shì jiā móu ní fó**

南無本師釋迦牟尼佛

Homage to Our Teacher, Śākyamuni Buddha.

**ná mó xiāo zāi yán shòu yào shī fó**

南無消災延壽藥師佛

Homage to disaster-eradicating and longevity-extending Medicine Master Buddha.

**ná mó jí lè shì jiè ō mí tuó fó**

南無極樂世界阿彌陀佛

Homage to Western Pure Land, Amitābha Buddha.

**ná mó dāng lái xià shēng mí lè zūn fó**

南無當來下生彌勒尊佛

Homage to future descending-birth, honored Maitreya Buddha.

**ná mó shí fāng sān shì yí qiè zhū fó**

南無十方三世一切諸佛

Homage to all buddhas in the ten directions and three periods of time.

ná mó dà zhì wén shū shī lì pú sà  
南無大智文殊師利菩薩  
Homage to Great Wisdom, Mañjuśrī Bodhisattva.

ná mó dà hòng pǔ xián pú sà  
南無大行普賢菩薩  
Homage to Great Practice, Samantabhadra Bodhisattva.

ná mó dà bēi guān shì yīn pú sà  
南無大悲觀世音菩薩  
Homage to Great Compassion, Avalokiteśvara Bodhisattva.

ná mó dà shì zhì pú sà  
南無大勢至菩薩  
Homage to Mahāsthāmaprāpta Bodhisattva.

ná mó qīng jìng dà hǎi zhòng pú sà  
南無清淨大海眾菩薩  
Homage to the Great Oceanic Assembly of Pure Bodhisattvas.

ná mó dà yuàn dì zàng wáng pú sà  
南無大願地藏王菩薩  
Homage to Great Vows, Kṣitigarbha Bodhisattva.

ná mó hù fǎ zhū tiān pú sà  
南無護法諸天菩薩  
Homage to the myriad Dharma-Protecting Celestial Bodhisattvas.

ná mó qié lán shèng zhòng pú sà  
南無伽藍聖眾菩薩  
Homage to the sacred assembly of Sanghārāma Bodhisattvas.

ná mó fó guāng xīng yún pú sà  
南無佛光星雲菩薩  
Homage to Fo Guang Shan, Hsing Yun Bodhisattva.

ná mó lì dài zǔ shī pú sà  
南無歷代祖師菩薩

*[Return to ▲ and repeat the section three times.]*

Homage to the successive generations of Ancestral Master Bodhisattvas.



[<sup>biàn shí zhēn yán</sup>  
變食真言 Food Transformation Dhāraṇī]

▲ **na mo sa wa da ta ye duo- wa lu zhi di-**  
曩謨薩嚩怛他識多 · 嚩嚧枳帝 ·  
Namaḥ sarva-tathāgatāvalokite

**an- san- bo la- san- bo la- hong- (3x)**  
唵 · 三跋囉 · 三跋囉 · 吽 ·  
oṃ sambhara sambhara hūṃ!

[<sup>gān lù shuǐ zhēn yán</sup>  
甘露水真言 Sweet Dew Dhāraṇī]

▲ **na mo su lu po ye- da ta ye duo ye- da zhi ta-**  
曩謨蘇嚕婆耶 · 怛他識多耶 · 怛姪他 ·  
Namaḥ surūpāya tathāgatāya tadyathā

**an- su lu- su lu- bo la su lu bo la su lu suo po he- (3x)**  
唵 · 蘇嚕 · 蘇嚕 · 鉢囉蘇嚕 · 鉢囉蘇嚕 · 娑婆訶 ·  
oṃ suru suru pra suru pra suru svāhā!

[<sup>pǔ gòng jī</sup>  
普供偈 Offering Verse]

● **cǐ shí sè xiāng wèi shàng gòng shí fāng fó**  
此食色香味 · 上供十方佛 ·

This food's form, fragrance, and flavor are offered above to the Buddhas of the ten directions,

**zhōng fèng zhū shèng xián xià jí liù dào pǐn**  
中奉諸聖賢 · 下及六道品 ·

In the middle to all the sacred and virtuous ones, and below to the beings of the six realms.

**děng shī wú chā bié suí yuàn jiē bǎo mǎn**  
等施無差別 · 隨願皆飽滿 ·

It is given without difference nor discrimination, fulfilling in accord to one's wishes;

**lìng jīn shī zhě dé wú liàng bō luó mì**  
令今施者得 · 無量波羅蜜 ·

Causing all those who have contributed today to attain immeasurable perfections.

● sān dé liù wèi gòng fó jí sēng  
三德六味 · 供佛及僧 ·

The three virtues and six flavors are offered to the Buddha and Sangha.

fǎ jiè yǒu qíng pǔ tóng gòng yǎng  
法界有情 · 普同供養 ·

Sentient beings of the Dharma realm are universally and equally proffered this offering.

[<sup>pǔ gòng yǎng zhēn yán</sup>  
普供養真言 Universal Offering Dhāraṇī]

▲ an- ye ye nang- san po wa- fa ri la- hu- (3x)  
唵 · 譏譏曩 · 三婆嚩 · 伐日囉 · 斛 ·

Oṃ gagana sambhava vajra hoḥ!

▲ ná mó dà chéng cháng zhù sān bǎo (3x)  
南無大乘常住三寶

Homage to the Eternally Abiding Triple Gem of the Mahāyāna!

[<sup>xuān dú wén shū</sup>  
宣讀文疏]

▲ ná mó zhuāng yán wú shàng fó pú tí (3x)  
南無莊嚴無上佛菩提

Homage to the Noble Adornment of the Buddha's Unsurpassed Bodhi!

[<sup>tiān chú miào gòng zàn</sup>  
天廚妙供讚 Celestial Kitchen Praise]

● tiān chú miào gòng chán yuè sū tuó  
天廚妙供禪悅酥酪

This wondrous offering of the celestial kitchen is the butter of dhyāna-bliss. Oṃ suru-

○ || ○ || ○ | ○ || ⊙ | ○ || ○ | ○ | ○ |

hu an su lu sa li wa

戶唵蘇嚕薩哩嚩

sarva tathāgata



○ | | ○ | | ○ | ○ || ◎ | ○ | | ○ |

da ta o ye duo

怛他阿識多

sarva tathāgata

○ | ○ | ○ | | ○ | | ○ | | ○ | | ○ | ○ | | ◎ | ○ |

da ni ye ta su lu suo wa he

怛你也他蘇嚕娑嚩訶

tadyathā suru svāhā!

▲ | | ◎ | | ○ || ○ | ○ | ○ | ◎ || ○ || ◎ | ○ | ◎

南無禪悅藏菩薩摩訶薩 摩訶般若波羅蜜

Homage to Dhyāna Bliss Treasury Bodhisattva-Mahāsattva! Mahāprajñāpāramitā!

[<sup>lǐ fó sān bài</sup> 禮佛三拜、<sup>wèn xùn</sup> 問訊 Venerate the Buddha with Three Prostrations + Bow ]

[<sup>yù fó ji</sup> 浴佛偈 Buddha-Bathing Verse ]

● wǒ jīn guàn mù zhū rú lái jìng zhì zhuāng yán gōng dé hǎi  
我今灌沐諸如來·淨智莊嚴功德海·

Today [in this single action], I bathe all buddhas,  
[Who are] the ocean of merits and virtues, adorned with purity and wisdom,

wǔ zhuó zhòng shēng lí chén gòu tóng zhèng rú lái jìng fǎ shēn  
五濁眾生離塵垢·同證如來淨法身。

Vowing that sentient beings of the five degenerations leave the dust and impurity of afflictions,  
And we together attain the pure Dharma body of the buddhas!

fó dàn jié yù fó fǎ huì chéng xù zhōng  
佛誕節：浴佛法會程序 終

*Buddha's Birthday Celebration: Liturgy of the Buddha-Bathing Dharma Service | The End*